



# 2026 Spring Conference Registration Form

APRIL 19, 2026 BEST WESTERN, 1017 E MCCOY BLVD, TOMAH WI 54660

PAC SOCIAL SATURDAY NIGHT 4/18 AT 6PM | CALL 608-372-3211

HOTEL ROOMS AVAILABLE | ROOM BLOCK WIRLCA \$85.00

LUNCH IS PROVIDED FOR ALL MEMBERS REGISTERED TO ATTEND,

**A \$10.00 DEPOSIT IS REQUIRED.**

YOUR DEPOSIT WILL BE REFUNDED **ONLY** IF YOU ATTEND THE CONFERENCE.

**A \$15.00 NON-REFUNDABLE DEPOSIT IS REQUIRED FOR ALL GUESTS.**

MEMBER NAME \_\_\_\_\_

PHONE NO \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

### CONFERENCE SCHEDULE - SUBJECT TO CHANGE

8:00AM-945AM -OPTIONAL  
OFFICER TRAINING  
1000AM - INVOCATION  
1015AM- WELCOME &  
INTRODUCTIONS  
1030AM - GUEST SPEAKER  
1100AM - LM FILING  
1130AM - 1230PM LUNCH BREAK  
1230PM - GUEST SPEAKER  
215PM - BREAK  
230PM - GREG DIETZLER, WI  
NRLCA DISTRICT REP  
345PM - CLOSING

### LUNCH MENU OPTIONS - PLEASE CHOOSE YOUR MEAL

CHOICE #1 - SMASHBURGER  
AMERICAN CHEESE, BACON, RAW  
ONION, LETTUCE, PICKLES, AND  
MAX SAUCE. SERVED WITH FRIES.

Yes/ No    QUANTITY \_\_\_\_\_

CHOICE #2 -  
GRILLED 5OZ LEMON HERB  
CHICKEN BREAST, SERVED ATOP  
RICE PILAF, WITH STEAMED  
VEGETABLES.

Yes/ No    QUANTITY \_\_\_\_\_

MEMBER	NAME	\$10.00/\$15.00	TOTAL

DO YOU PLAN TO ATTEND OFFICER TRAINING: Y \_\_\_\_\_ N \_\_\_\_\_

CHECK NO# : \_\_\_\_\_ SUBTOTAL \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TOTAL \_\_\_\_\_

QUESTIONS? VISIT [WWW.WRLCA.ORG](http://WWW.WRLCA.ORG) OR EMAIL ANY BOARD MEMBER

**TO KEEP OR CANCEL YOUR PREVIOUS REGISTRATION, EMAIL [LEANNE.RICHTER@NRLCA.ORG](mailto:LEANNE.RICHTER@NRLCA.ORG)  
NEW REGISTRATIONS MUST BE RECEIVED BY APRIL 12TH, 2026**

**MAIL REGISTRATION AND PAYMENT TO:  
ASST WIRLCA STATE SECRETARY TREASURER**

**LEANNE RICHTER • PO BOX 6 • BALSAM LAKE, WI 54810-0006**