



2026 Spring Conference Registration Form

MARCH 15, 2026 BEST WESTERN, 1017 E MCCOY BLVD, TOMAH WI 54660

| PAC SOCIAL SATURDAY NIGHT 3/14 AT 6PM | HOTEL ROOMS AVAILABLE | CALL 608-372-3211 | ROOM BLOCK WIRLCA \$85.00

LUNCH IS PROVIDED FOR ALL MEMBERS REGISTERED TO ATTEND,

A \$10.00 DEPOSIT IS REQUIRED.

IT WILL BE REFUNDED **ONLY** IF YOU ATTEND THE CONFERENCE.

A \$15.00 NON-REFUNDABLE DEPOSIT IS REQUIRED FOR ALL GUESTS.

MEMBER NAME _____

PHONE NO _____

ADDRESS _____

CITY, STATE, ZIP _____

E-MAIL ADDRESS _____

**CONFERENCE SCHEDULE -
SUBJECT TO CHANGE**

8:00AM-945AM -OPTIONAL
OFFICER TRAINING
1000AM - INVOCATION
1015AM- WELCOME &
INTRODUCTIONS
1030AM - GUEST SPEAKER
1100AM - LM FILING
1130AM - 1230PM LUNCH BREAK
1230PM - GUEST SPEAKER
215PM - BREAK
230PM - GREG DIETZLER, WI
NRLCA DISTRICT REP
345PM - CLOSING

**LUNCH MENU OPTIONS -
PLEASE CHOOSE YOUR MEAL**

**CHOICE #1 - SMASHBURGER
AMERICAN CHEESE, BACON, RAW
ONION, LETTUCE, PICKLES, AND
MAX SAUCE. SERVED WITH FRIES.**

Yes/ No QUANTITY _____

**CHOICE #2 -
GRILLED 5OZ LEMON HERB
CHICKEN BREAST, SERVED ATOP
RICE PILAF, WITH STEAMED
VEGETABLES.**

Yes/ No QUANTITY _____

MEMBER	NAME	\$10.00/\$15.00	TOTAL

DO YOU PLAN TO ATTEND OFFICER TRAINING: Y _____ N _____

CHECK NO# : _____ SUBTOTAL _____

SIGNATURE: _____ TOTAL _____

QUESTIONS? VISIT WWW.WRLCA.ORG OR EMAIL ANY BOARD MEMBER

REGISTRATION MUST BE RECEIVED BY MARCH 6TH, 2026

**MAIL REGISTRATION AND PAYMENT TO:
ASST WIRLCA STATE SECRETARY TREASURER**

LEANNE RICHTER • PO BOX 6 • BALSAM LAKE, WI 54810-0006