# WIRLCA NEWS



## WISCONSIN RURAL LETTER CARRIERS' ASSOCIATION

VOL. MMXXIV ISSUE # 1 JAN-FEB 2024 WIRLCA OFFICIAL WEBSITE-WWW.WIRLCA.ORG

## RELIEF CARRIER APPRECIATION WEEK IS FEBRUARY 3-9, 2024

Take the time to show the RCRs, RCAs, PTFs, and ARCs in your office that they are not "Just a Sub"



March 9th and 1oth, 2024 at the SureStay Plus-Best Western in Black River Falls. DOUBLE OR KING ROOMS ARE AVAILABLE BOOK NOW! \$96.00 + tax PER NIGHT. CALL 715-284-9471 REFERENCE <u>WIRLCA</u> FOR THE SPECIAL ROOM RATE <u>Tentative Schedule</u> Saturday, March eth: Local Officer Training (open to

Saturday, March 9th: Local Officer Training (open to all) Saturday Evening: PAC Hospitality Event Sunday, March 10th: Guest Speaker– Melissa Tarlton, USPS RRECS Facilitator (see below)

Board presentation: "Back to Basics"-watch www.wirlca.org for the agenda



Melissa Tarlton started her postal carrier in 1989 as an RCA at the Krakow Post Office. She became a Rural QWL-EI facilitator along with a full time rural carrier in 2001. From 2004-2008 she was appointed as QWL Coordinator for the Lakeland District Joint Steering Committee. Starting in 2002 Melissa held various OIC assignments including Leopolis, Neopit, Shiocton, Pulaski and Marinette. In 2005 she

received her first Postmaster appointment in Townsend and subsequently in Gillett, Coleman and Oconto. Melissa is currently the Postmaster of Shawano and the United Postmasters and Managers of America Wisconsin Chapter President. In 2020 she was appointed the Wisconsin District RRECS Point of Contact.

## IN THIS ISSUE

| OFFICERS CONTACT INFO    | 2      |
|--------------------------|--------|
| OFFICERS' REPORTS/ PAC R | EPORT  |
|                          | 3–11   |
| LOCAL UNIT MEETINGS      | 12     |
| NEW MEMBERS              | 13     |
| CHAPLAIN'S CORNER        | 14     |
| RECENTLY DECEASED        | 15     |
| DISTRICT REPRESENTATIVE  |        |
| REPORTS                  | 15–20  |
| AUXILIARY /JUNIORS       | 21–26  |
| AFVC                     | 27     |
| RECENT RETIREES          | 28     |
| USEFUL LINKS/CLASSIFIEDS | 29     |
| STEWARD CONTACT          |        |
| INFORMATION              | 30     |
| WIRLCA & NRLCA UPCOMIN   | ١G     |
| EVENTS                   | 31     |
| COMING EVENTS BACK       | K PAGE |

# STATE OFFICERS 2023-2024

If you have a contract or discipline issue, please use the contact information located at the end of this publication, under "District Representatives & Assignments"

| CONTACT INFORMATION   | AD HOC  |
|---|---|
| Kim MacDonald-PresidentRegions 6 & 7PO Box 270054Hartford, WI 53027-0054Ph 262-282-1482Email-kmacdonald@wirlca.org  | WIRLCA PAC Chair-Bob Lueck<br>1417 Oak St Watertown, WI 53098-1136<br>Ph 920-285-6867 Email-pacchair@wirlca.org |
| Jason Johnson-Vice PresidentRegions 8 & 10630 Keep St.Darlington, WI 53530Ph 608-482-1280Email- jjohnson@wirlca.org   | Parliamentarian-Ron Berg<br>Email-parliamentarian@wirlca.org<br>608-220-4855                                    |
| Erica Kragness- Secretary/TreasurerRegions 1 & 3PO Box 194Colfax, WI 54730-0194Ph 715-563-5302Email—Erica.Kragness@nrlca.org                                      | Editor-Chuck Groth<br>PO Box 253 New Richmond, WI 54017-0253<br>Ph 715-699-0070 Email-editor@wirlca.org         |
| Beth Montejano-Assistant Secretary/Treasurer Region 4PO Box 13011Green Bay, WI 54307-3011Ph 920-301-0121Email- Beth.Montejano@nrlca.org                           | Webmaster-Chuck Groth<br>PO Box 253 New Richmond, WI 54017-0253<br>Ph 715-699-0070 Email-webmaster@wirlca.org   |
| Lisa Rittenhouse-Chair Exec. CommitteeRegion 1111004 Rock River Rd.Edgerton, WI 53534Ph 608-480-3160Email-Lisarittenhouse@wirlca.org                              | <b>Chaplain</b> -Carla Freymiller<br>Email-chaplain@wirlca.org  |
| Jesse Hanson-Committeeperson Regions 2 & 5<br>Auto Insurance Representative<br>N9436 County Rd G Hixton, WI 54635<br>Ph 715-222-5674 Email-jessehanson@wirlca.org | Financial Review Committee-<br>Mark Scudder, Billie Jo Briese, Lynn Stone                                       |
| Kayla Kastenson-CommitteepersonRegion 9PO Box 324Union Grove, WI 53182-0324Ph 262-822-1005Email- <u>kkastenson@wirlca.org</u>                                     |   |

Photo credits-select officer photos are courtesy of MyConventionPhotos.com. Unless noted individually, all photos appearing in this publication are property of WIRLCA or of public domain license.

#### Letters to the Editor-

Note; Letters to the editor are limited to 150 words. Libelous or slanderous letters will not be accepted. Letters to the Editor will be printed on a "first-come" basis, depending on available space. All letters to the editor must be signed.

Anonymous will not be accepted. The WIRLC Association and State Board are not responsible for the content of letters to the editor and take no position on their content.

The WIRLCA News is published at a minimum of 4 times per year using a "Non-Profit Periodical Permit –Portage, WI". Printed at O'Brion Agency in Portage, WI. Members in good standing will receive each edition of the paper. A recruitment issue will be published and mailed to all members and non-members once per year. Full General Standard Operating Procedures are printed in Appendix H of the WIRLCA Board Policies.

### **Spring Conference**

Greetings to you, my fellow brother and sister Wisconsin Rural Letter Carriers, and happy 2024! My wishes for you are to have a healthy and very happy 2024! Thank you for all of your hard work in another successful holiday delivery season!

The 2024 convention/conference/seminar season is about to officially kick in starting with our Spring Conference scheduled for March 9th and 10th in Black River Falls.

Spring Conference is your opportunity to learn and grow as rural carriers!

On Saturday, March 9th, we will be conducting local officer training to prepare for your local unit's annual meetings. This training is for local unit Board members, but anyone may attend. If you are thinking about running for your local board, this is the place to see what these positions are all about! All will learn what their responsibility is to this Union and their role in ensuring our future.

Training on Saturday will start with learning about the requirements of "The Duty of Fair Representation"; a principle that is followed by all union officials. This will be followed with education for our local presidents. Presidents will learn how to create an agenda and how to run a proper meeting based on Robert's Rules and the constitutions of this association. A mock meeting will be held, starring your state board members, so you may see the proper process in action.

Secretary/Treasurers will learn their responsibilities, such as;

• the Department of Labor's requirements for LM-4 filings

#### KIM MACDONALD PRESIDENT



- Understanding what "990" is
- Financial reporting
- Requirements for bonding

Participants will also receive training on how to record proper meeting minutes.

Our Secretaries/Treasurers are the backbone of this association, ensuring all union funds are accounted for and all business of this association is managed with the utmost integrity.

Saturday evening, we will be hosting a PAC (Political Action Committee) social hour. Our PAC representative, Bob Lueck will be there to host. Bob is amazing and brings extensive expertise in the legislative corner of our organization.

On Sunday morning, Melissa Tarlton, the USPS RRECS facilitator, also known as the "go-to" person your manager reaches out to for answers to their questions, will be doing a presentation about RRECS and will have the most up-to-date information ADJUSTMENTS...yes, I said it! ADJUSTMENTS!

Melissa is a rural letter carrier at heart as her initial position with the USPS was in the rural craft. After Melissa's presentation, she and our District Representative, Greg Dietzler, will be on hand for a Q&A session. This conference is the perfect chance for you to ask all of those questions and get the CORRECT answers!

Immediately following Melissa's presentation and the Q&A, we plan to have some really great educational content. Your state board intends to show how to write an effective resolution or



## JASON JOHNSON VICE PRESIDENT

## Ready.... Set.... Retirement!!!

As I begin this article, we've all hopefully survived another crazy and hectic holiday season at the Post Office. For this issue, I've decided to focus on Retirement and what you must begin to think about as you steadily inch closer to that day in your future when you won't have to set an alarm, worry about the weather, contemplate delivering packages in the dark, worry about working 12-14-hour days or dealing with management. As I begin my 30th year at the post office (19 full-time), I would hardly claim to be the expert when it comes to retirement, but I would like to mention a few of the basics, just to get you thinking about what you need to do down the road to be prepared yourself!

Whether you believe it or not, your retirement plan starts the moment you're able to start contributing to Thrift Savings Plan (TSP). The Postal Service will do a match, and you would be advantage of this by contribsilly to not take uting at least 5%...but not everyone has or will luxury. I've been there myself... four have that kids, vehicle breakdowns, LIFE Happens!! Get back on track, and do what you can do. The more you invest early, the more you will have when you retire. Do some research on the different investment options and choose what is best for you. Consider attending a Thrift Savings seminar at a state, regional, or national event, or consider online webinars which are now offered!

Another major item to consider before you retire is your health insurance. You need to be enrolled in a Federal Employees Health Benefit Plan for five years before you retire (or for the entire time for which you were eligible to be enrolled and retire on an immediate annuity) to be eligible to continue overage into retirement. Believe it or not, I've heard of a few circumstances where people didn't realize this and ended up delaying their retirement because they had to work another year or two to get to the five-year requirement.

There are many things that will be required of you when you get close to retiring. Things that vou will need to become familiar with .... LiteBlue offers. Many of the tools you will need... LiteBlue will help greatly. You will need to be familiar with your Form 50, and your RTR Report (Retirement, Thrift & RIF employee detail report.) You will need to be in contact with USPS Shared Services and the Office of Personal Management (OPM)—they will be processing your retirement. Don't reach out to them 30 days before you plan to retire and expect them to magically make it all happen! They are usually very busy and have a backlog of retirements to process, so you should probably reach out to them as soon as you have an idea of when you want to retire. At least six to nine months in advance is a good idea.

Retirement can be a very scary and confusing topic, with lots of confusing dates and numbers. Some people choose to do it on their own, while others get help. One of those people who can help is Joni Montroy. Joni has more than 20 years of federal service with the US Postal Service and spent 12 years as a USPS Retirement Counselor before starting her practice. Over the years she's performed many seminars across the nation at rural carrier conventions and seminars. Her wealth of knowledge is invaluable. She's helped guide countless rural carriers through their retirements, giving them advice, their options, and some tips. Does she charge a fee? Yes, she does, but I've never heard one person say it wasn't worth it. Many of them say, "I only plan on retiring once, so I want to do it right"! Sure, there are others, but please be careful. They could be trying to get you to buy something you don't need or want! Talk to others who have recently retired and find out who they talked to, and who helped them most. Ask around and get multiple (Continued on page 10)

### **Membership Analysis**

What better way to start the calendar year, also known as the end of our 6-month fiscal year, than with an article about our membership history?

When looking over the data below, you will notice that our 14-year average is 3,319 members. We currently have 313 members below our 14-year average, which is 745 below the members from just 2011, which was our peak membership in history I have access to.

Wisconsin's average for regulars peaked in 2013, with 1,620 regular carrier members. We are down 74. Note that the association sits at 156 PTF members. When you factor in PTFs to this dues category we are ahead of our 14-year high at 1705 career members. We have seen a tremendous drop in RCAs, going from our 14-year high of 1188 to our 14-year low of 461 RCA members (currently). This means we have seen a 61.19% loss. Again, we need to note we have

#### ERICA KRAGNESS SECRETARY/TREASURER



gained 27 ARC members, which offsets what the PTFs have for the regulars.

Within our retiree group, we peaked in 2011 with 928 total retired members, and currently, we stand at 784 retired members, which is a 15.52% decrease.

I also looked back to see how many 1187 membership forms were processed. In fiscal year 2019-2020, there were 617 processed. In the previous fiscal year, the state had 472 membership forms processed. Currently, the state sits at 243 processed with the remaining 2nd half of the fiscal year left.

– Erica Kragness

|        | T           | Membership Analysis History<br>2014 - Jan 1st, 2024 |           |          |                  |                     |                      |                 |           |              |                   |               |
|--------|-------------|---|-----------|----------|------------------|---------------------|----------------------|-----------------|-----------|--------------|-------------------|---------------|
| Year   | Total RTS   | D/W Reg   | Cash Reg  | D/W PTF  | 20<br>D/W<br>Rel | 14 - Ja<br>Cash Rel | n 1st,<br>D/W<br>ARC | 2024<br>D/W Ret | Cash Ret  | D/W<br>Assoc | Ret Cash<br>Assoc | Total Members |
| 2011 * | <u>2033</u> | <u>1603</u>   | <u>12</u> | <u>2</u> | <u>1187</u>      | <u>1</u>            | <u>o</u>             | <u>866</u>      | <u>62</u> | <u>17</u>    | <u>1</u>          | <u>3751</u>   |
| 2012 * | 2025        | <u>1562</u>   | <u>11</u> | <u>1</u> | <u>1117</u>      | <u>1</u>            | <u>o</u>             | <u>817</u>      | <u>74</u> | <u>9</u>     | <u>1</u>          | <u>3593</u>   |
| 2013 * | 2024        | <u>1620</u>   | <u>10</u> | <u>3</u> | <u>968</u>       | <u>1</u>            | <u>o</u>             | <u>808</u>      | <u>70</u> | <u>9</u>     | <u>1</u>          | <u>3490</u>   |
| 2014   | 2024        | 1600  | 9         | 10       | 889              | 1                   | 0                    | 791             | 65        | 8            | 1                 | 3374          |
| 2015   | 1998        | 1595  | 7         | 5        | 888              | 1                   | 0                    | 807             | 65        | 4            | 1                 | 3373          |
| 2016   | 1998        | 1590  | 4         | 13       | 851              | 0                   | 0                    | 777             | 78        | 5            | 1                 | 3319          |
| 2017   | 1998        | 1594  | 6         | 22       | 789              | 0                   | 0                    | 767             | 83        | 4            | 1                 | 3266          |
| 2018   | 2007        | 1604  | 4         | 21       | 804              | 0                   | 4                    | 768             | 94        | 5            | 1                 | 3305          |
| 2019   | 2048        | 1606  | 4         | 35       | 728              | 0                   | 4                    | 765             | 101       | 4            | 1                 | 3248          |
| 2020   | 2089        | 1614  | 2         | 41       | 803              | 0                   | 11                   | 753             | 105       | 2            | 1                 | 3333          |
| 2021   | 2089        | 1612  | 1         | 26       | 753              | 0                   | 13                   | 734             | 105       | 4            | 1                 | 3250          |
| 2022   | 2089        | 1586  | 0         | 42       | 714              | 0                   | 10                   | 690             | 105       | 2            | 1                 | 3174          |
| 2023   | 2089        | 1548  | 0         | 104      | 486              | 0                   | 18                   | 681             | 111       | 2            | 1                 | 2980          |
| 2024   | 2089        | 1546  | 0         | 159      | 461              | 0                   | 27                   | 675             | 109       | 3            | 0                 | 3006          |

\* From previous records, not Jan1st of listed year



BETH MONTEJANO ASSISTANT SECRETARY/ TREASURER

# Retiring and maintaining membership

Happy New Year!

I hope everyone had a fun and safe Holiday. December goes by so fast and there is not enough time to stand still between work, our family and children's holiday concerts, and family gatherings. I now have the time to sit and think about what I want to write for my next article. While I was thinking, I started pulling up recent retirees lists who will need their 1187R to rejoin the National Rural Letter Carriers' Association (the union). It has been brought to my attention a couple of times this month about how to stay in the union and to keep your health benefits after you retire, so that helped me with my subject.

Some may not know that once you retire you need to rejoin the union as a retiree, you don't automatically rejoin the union. You do have 90 days after you retire to rejoin the union before it affects your benefits. Now how do you get an 1187R form to rejoin the union? Well at the end of every month, I go through the database and pull up all the recent retirees and I have a letter and an 1187R printed out and I mail them out to you. If you want your dues automatically withdrawn, you fill out your 1187R and mail them back to me to process. If you want to pay in cash every year you mail a check to our Secretary/Treasurer. Whichever way you elect, we will need your <u>CSA number.</u> Erica and I cannot process anything without that number.

Now when do you get your CSA number? This is a very common question I get and that is okay. I would be asking the same question too. Now I have not been through the retirement process and will not be for a long while, but I have been told that it can take up to 30 days to come in the mail from the Office of Personnel Management (OPM). *Remember your benefits will be fine for* **90 days**.

I know going through change can be scary and you definitely want to make sure that you "cross your T's and dot your I's."

Being concerned about your health insurance is completely understandable since it is a very important benefit to have for secondary insurance.

Rejoining the union at retirement, is a straightforward process, but it can also be stressful at the same time. I am here to help you through the process to ensure everything goes smoothly. So don't be afraid to pick up the phone and call me. If I don't know the answer I am surrounded by people with good resources so I can get you the correct answer. Again I hope everyone had a safe Holiday and Happy New Year.

#### Relief Carrier Appreciation Week is February 3-9. 2023

Coming out of the Christmas season, the importance of a well-staffed office is more apparent than ever. One of the most vital positions in the rural craft is that of our leave replacements. They give relief and assistance to regular carriers throughout the year.

#### LISA RITTENHOUSE CHAIR-EXECUTIVE COMMITTEEPERSON

At the 2018 National Convention, a binding resolution was submitted and passed, that a

week during the year would be designated as Relief Carrier Appreciation Week.

(Continued on page 7)

#### (Continued from page 6)

"Recognizing the important role Rural Carrier Relief Carriers are to the rural craft, the National Board has designated the first full week in February as Rural Carrier Relief Appreciation."

Over the last year, many offices have experienced a crucial shortage of Relief Carriers. This has put more pressure on both Regular Carriers and Relief Carriers to cover more routes becoming overworked by severely understaffed offices. It's important to remember we are a TEAM, even more so now with RRECS. Having well-trained Relief Carriers placed on routes when the Regular Carrier is absent is important to ensure the route evaluation is accurate. The route's pay affects everyone who works the route.

We can show our appreciation all year long to Relief Carriers. A simple "Thank You" goes a long way. If they're struggling on a route, is there something you can do to help? Become an advocate for new Relief Carriers. If you see something management is doing that shouldn't be done, talk to the leave replacement, and consult with your steward over your concerns. If your office is short on leave replacements check the USPS.com/careers website to see if they (management) are posting vacancies. When searching the website, only 100 positions will be listed at a time-Please ensure you are entering your office in the search field.

To all the hard-working Relief Carriers... we appreciate you, not just this week but every week all year long. Many times, I hear RCAs say I'm just an RCA.

I also want to give a shout-out to Denise and Marie from my office, you rocked it this year. Thank you!

Stay Safe, Lisa Rittenhouse



#### Are you ready?

Happy New Year everyone! Now that the Christmas period is over, it is time to start preparing for the spring local meetings. I know everyone is busy and you may not want to hear this but your union needs you. Thanks to everyone who is involved. If you haven't participated in any union events and are not sure where to start, I would suggest your annual meeting. This is also a good opportunity for carriers to return to the union if they haven't been active for a while.

Your local annual meeting will be held sometime between the end of March through the first of May. It is a good place to start. You get to meet other carriers from local offices, hear from a state board member and a district-level steward. There will be a presentation of current and future WIRLCA/NRLCA events and usually a question-and-answer session. It's definitely worthwhile for carriers to attend. JESSE HANSON executive committeeperson ngic representative



If you are looking to get more involved, you will learn about upcoming events. You can also run to be a delegate to the state

convention. As a delegate, you would represent your local unit. Ask your local officers at the meeting what that involves. You may not be interested at all and that's okay. I just ask that you attend your local meeting.

I am sure there are carriers that will tell you not to bother. Ignore them. Go to your meeting and judge for yourself. If you haven't been active in a while, come and give it another chance. Look for your invitation in the mail.

#### STAY UNION STRONG!

Jesse Hanson Executive Committeeperson



#### KAYLA KASTENSON EXECUTIVE COMMITTEEPERSON

#### Academy

The Wisconsin District currently conducts academy training for new hires in five locations: Milwaukee, Madison, Menasha, Chippewa Falls, and Wausau. Academy instructors educate our newly hired RCAs and ARCs on the expectations of their new positions. They are given a real feeling of things they will encounter when in the office and out on the road while delivering. When our new hires walk in the doors of our academies, our facilitators strive to make them feel welcome and supported.

Academy instruction spans four days where the vital teachings of how to properly handle mail, correct casing methods, the different classes of mail, and how to endorse undeliverable mail. Most importantly, they are given the tools to accurately and safely perform their job. New hires are also given mock training in the actual performance of delivery itself. Scanner use is taught throughout each day, emphasizing RRECS proper scanning. You also get to give them some tips on how to be a proficient carrier.



Facilitators are expected to provide information to our new carriers regarding the benefits of union membership and their roles as members. In most cases, the Academy is where our new hires learn about the NRLCA for the first time. For most it may be their first introduction to a union. To ensure our future, instructors must understand how vital their role is in this education.

Our District Representative, Gregory Dietzler works in conjunction with a USPS designee to select qualified candidates for our facilitators. The expectation for our facilitators is to be in the classroom, on a rotational basis, with other facilitators. Scheduled classes are always new hire dependent. Your commitment to taking this position is not binding as there is an easy opt-out if you choose teaching is not for you. If you have any questions about what is all involved in the academy, don't be afraid to reach out to me as well.

If you have a passion for the rural craft and feel you can bring something to the table by teaching and encouraging new hires, we want to hear from you! Please reach out to Greg or any one of your state board members to express your interest in the position, or simply to ask questions.

As a reminder, our new hires need to be supported by all of you! Their real-world experience and education in the office setting are dependent on your mentorship. You set the tone for their future! I hope everyone had a safe and fun holiday season.

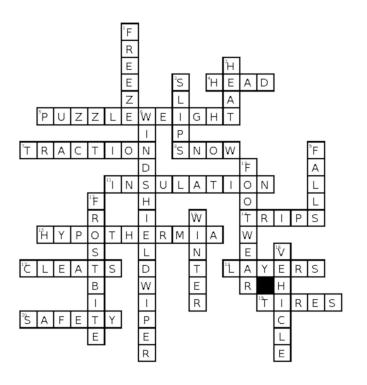
Kayla Kastenson-Committeeperson

Teach Learn

Mentor Repeat It's up to all of us and we all can do it.

# Safety Crossword Puzzle

(answers to puzzle in last issue)



Down:

- 1. to be turned into ice or another solid as a result of extreme cold
- 2. opposite of cold
- 3. an act of sliding unintentionally for a short distance
- 6. used for a clear view
- 9. lose one's balance, and collapse
- 10. covers your tootsies
- 12. injury to body tissues caused by exposure to extreme cold
- 13. the cold season
- 16. the key tool for a rural carrier

Across:

- 4. what holds your hat
- 5. interlocking containers of sand used for traction
- 7. the grip of a tire on a road
- 8. white precipitation
- 11. the process of keeping heat, sound, or electricity from spreading
- 14. catch one's foot on something and stumble or fall
- 15. the condition of having an abnormally low body temperature
- 17. projecting pieces of metal on the sole of a shoe
- a sheet or one of several, covering a surface or body
- 19. rubber rings filled with air, around the wheel of a vehicle
- 20. the condition of being protected from danger, risk, or injury

#### (Continued from page 3)

constitution submission; the initial step in having your voice heard in the change you would like to see. There will also be some really great information regarding what you (leave replacement) need to know about converting to a career position, such as the election of benefits, understanding your salary and overtime rate, and how to read your paycheck (for both regulars and leave replacements).

> <u>Ultimately each</u> <u>and every craft</u> <u>employee is the</u> <u>union</u>

Your assigned District Representative, Greg Dietzler will be there to educate you about the grievance process and your vital role when filing one. He is also working on some tentative not-to -miss topics such as: How to read and understand RCA and PTF contractual entitlements, the ins and outs of the Relief Day Work List, and addressing hostile work environments. Following his presentation, Greg will be available for another Q&A session.

This is the perfect event for you to meet your District Representative. (While there will most likely be additional district-level stewards at this meeting, they will not be "on the clock", but I know they would love to meet you!)

Please watch the WIRLCA website (wirlca.org) for more concrete information and schedule. We look forward to seeing you!

-Kim

(Continued from page 4)

opinions. If you have never seen Joni, I strongly encourage you to attend one of her seminars. You learn something new every time. You will have that opportunity this summer at the Wisconsin Rural Letter Carriers' State Convention in Fond Du Lac Wisconsin on Friday, June 21st. Get your leave slips in now and plan to attend! While I may still be a long way away from retiring myself, I love hearing what she's got to say, so I can be prepared for what's to come. Thank You all for your hard work this past Holiday season. Thanks for being involved in your Union, and thanks for reading my article! Stay safe out there, and good luck to you all in the New Year. I hope to see you at a Union event soon!!

Yours Truly, State VP Jason Johnson

## LONGEVITY AWARD 50+ YEARS OF NRLCA MEMBERSHIP

Are you or do you know someone that has been a member of the NRLCA for 50 plus years? Submit their name to the WIRLCA Assistant Secretary/Treasurer





#### **Amazing & Awesome**

As you may or may not recall, **Amazing** is how I titled my article after our state convention and now I have added awesome as well. Because so many of you chose to contribute to PAC this past year, Wisconsin's total contributions for 2023 were \$27,241.31. This exceeded what I had expected after our very successful convention. That total put WI in the top ten nationwide and also earned us per capita honors at the National Convention at \$9.08 for states with 2,000-2,999 members.

Thank you to all who have taken the time to contribute to our PAC. Remember every dollar counts. Just think if each member gave just one dollar every month, my math says we would be looking at an even larger number approximately \$36,000.00. Now that would be truly spectacular! But, in reality, it is only 5% of the membership that choose to support the NRLCA PAC either by participating in a drawing at the Spring conference or at you local county spring meetings. By far, the most popular and fun way to contribute is by attending the state convention auction. By all means, don't forget the fall seminars where you can usually have a chance to win a pie or gift card from Kwik Trip with a contribution.

A special thank you goes to our sustaining donors. These carriers have elected to make that contribution every month by EFT from their checking account or by signing up for payroll deduction through LiteBlue. As of this writing, about 20 individuals have taken that step. Although it may not be as entertaining as bidding on an item at a state convention it is the most convenient. This past year the sustaining donors accounted for approximately \$5000.00 of the total contributions.

So enough about 2023 as we now have moved into 2024, and as always, we would like to

improve on our past performance. This is going to be a challenge, but I have to put it out there... \$30,000.00 in 2024. Still short of that one dollar per member per month that I mentioned earlier (actually about 0.83 cents).

There it is. That's the challenge. Ask yourself, "Do I have .83 cents to invest in preserving the hard-fought benefits won in the past and ensuring that we will continue to have our voices heard in Washington DC in the future?"

So here is where we are now. With a little over one-third of the PAC year already gone, the total stands at approximately \$6,500.00. Yes, it will be a challenge, but I believe together we can do it.

As I close, I want to remind everyone to make plans now to attend the Spring conference this March, being held at the Big Orange Moose in Black River Falls.

Plans are in the works for the return of the March Madness arcade basketball tournament plus other events for PAC night activities. Once again, if you contribute \$5.00 and fill out the contribution receipt you will be entered into a drawing to be held at the 2024 state convention. The winning name drawn will receive a prize with a value of 250.00 dollars. Just a reminder if you are a sustaining donor, you are automatically entered into this drawing and are eligible for a bonus drawing of a Yeti Tumbler.

One last note, for individual totals please check the website around mid-January for the updated YTD numbers.

I want to wish everyone a very happy New Year and I'm hoping to see you at the spring conference in March. Bob the WIRLCA PAC Guy



| LOCAL UN               | IT SPRING MEETING   | DATES         |  |  |
|------------------------|---------------------|---------------|--|--|
| <u>County</u>          | <b>Board Member</b> | 2024 Schedule |  |  |
| Oconto                 | Beth                | 4/24/2024     |  |  |
| Cal-Man-She            | Kim                 | 4/9/2024      |  |  |
| Tri-County             | Beth                | 3/28/2024     |  |  |
| Dodge                  | Kayla               | 4/17/2024     |  |  |
| Grant/Iowa             | Jason               | 3/27/2024     |  |  |
| Price/Taylor           | Jesse               | 4/18/2024     |  |  |
| RWLG Stateline         | Lisa                | 4/9/2024      |  |  |
| Winnebago              | Kim                 | ТВА           |  |  |
| Fond du Lac/Green Lake | Kim                 | 4/11/2024     |  |  |
| Marathon/Clark         | Jesse               | 4/3/2024      |  |  |
| Lincoln/Langlade       | Beth                | 4/23/2024     |  |  |
| Northern Waters        | Erica               | 4/13/2024     |  |  |
| Dane                   | Lisa                | 4/7/2024      |  |  |
| MAC Unit               | Kayla               | 4/9/2024      |  |  |
| Wood/Portage           | Lisa                | 4/18/2024     |  |  |
| Crawford               | Jason               | 4/17/2024     |  |  |
| Marinette              | Beth                | 4/18/2024     |  |  |
| Vernon                 | Jason               | 4/25/2024     |  |  |
| Outagamie              | Beth                | 4/19/2024     |  |  |
| Dunn                   | Erica               | 4/17/2024     |  |  |
| Barron/Washburn        | Erica               | 4/4/2024      |  |  |
| Pierce/Pepin           | Jesse               | 4/14/2024     |  |  |
| Jefferson              | Lisa                | 4/2/2024      |  |  |
| Waupaca                | Kim                 | 4/16/2024     |  |  |
| Ozaukee/Washington     | Kim                 | 4/18/2024     |  |  |
| Brown/Shawano          | Beth                | 4/10/2024     |  |  |
| Driftless              | Jason               | ТВА           |  |  |
| St Croix               | Erica               | 4/16/2024     |  |  |
| Buffalo/Tremp/Jackson  | Jesse               | 4/24/2023     |  |  |
| Door/Kewanee           | Kim                 | 4/17/2024     |  |  |
| Waushara               | Kim                 | ТВА           |  |  |
| Racine/Kenosha         | Kayla               | 4/4/2024      |  |  |
| Polk/Burnett           | Erica               | 4/10/2024     |  |  |
| Sauk/Richland          | Jason               | 4/23/2024     |  |  |
| Milwaukee/Waukesha     | Kayla               | 4/24/2024     |  |  |
| Chippewa/Eau Claire    | Jesse               | 4/9/2024      |  |  |

#### WATCH YOUR MAILBOXES FOR INFORMATION FROM YOUR LOCAL SECRETARY

# **NEW MEMBERS**

#### 10/26/23-1/1/24

| ANDREW, JEREMIAH      | GREEN BAY            | HICKS, MICHAEL                | PEMBINE             | ROSE, THOMAS J                               | EAU CLAIRE    |
|-----------------------|----------------------|-------------------------------|---------------------|--|---------------|
| ANTONUK, ADAM M       | MADISON              | HOEFT, JONATHAN R ^           | STOUGHTON           | ROSENDAHL, SCOTT A                           | LAO CLAIRE    |
| ARNHART, DEVLIN C     | MOSINEE              | HUSTON, MICHELE J MERRILL     |                     | NOSENDAIL, SCOTTA                            | WINNECONNE    |
| ASHMORE, DAVID        | LAND O' LAKES        | JOHNSON, CHRISTOPHER T HURLEY |                     | ROSKOS, LETA K                               | INDEPENDENCE  |
| BABCOCK, DANIEL C     | TOMAHAWK             | JOHNSON, RENEE M ^            | IOLA                | RUPLINGER, KEVIN P                           | MARATHON      |
| BALTHAZOR, JASON J    | TOMANAWK             | KALMON, MARK A                | MEDFORD             | SCHLUETER, JEFFREY H                         | HUDSON        |
|                       | CONSIN RAPIDS        | KANNEBERG, DANA L             | PITTSVILLE          |  | COTTAGE GROVE |
| BARTIZAL, DAVID #     | HUDSON               | KAROW, LACEY E                | HAYWARD             | SCHROETTER, ROCHELLE                         |               |
| BERNETZKE, JANET L    | CRIVITZ              | KASENO, CHRISTOPHER           |                     |  | DOUSMAN       |
| BIONDO, MARGARET KA   |                      | KASENO, CHRISTOPHER           | CHIPPEWA FALLS      | SCHWAB, DANIELLAKE                           | GENEVA        |
| BLUMENSCHEIN, DANIEL  |                      | KNAPP, HELEN                  | SAUK CITY           | SHAW, ZACHARIAH R                            | CLINTONVILLE  |
| BOSTROM, SHARLA K ^   | EAU CLAIRE           | KOEHNKE, LAURA J              | RANDOLPH            | SKATTEBO, KEVIN L ^                          | MANITOWOC     |
| BUCKINGHAM, JANICE    | MAZOMANIE            | KOLONICK, DANIEL J            | WAUPACA             | STAMMEN, ALEXANDRA                           |               |
| BUR, COLLEEN          | APPLETON             | KRAEMER, DIANN L              | MAZOMANIE           | STEINBERG, JAMES R                           | OSHKOSH       |
| BURMEISTER, WAYNE     |                      | KREKLOW, ZACHARY D            |                     |  |               |
| BURT, JESSICA R       | DE PERE<br>GREEN BAY | KRUEGER, SUSAN J #            | * PORTAGE<br>OREGON | STELLMACHER, ASHLEY .<br>STEVENSON, CHARLOTT |               |
| BUSKE, ALICIA         |                      |                               | SURING              | STEVENSON, CHARLOTT                          |               |
| · ·                   | WATERTOWN            | KUDRICK, WANDA J              |                     |  | PEWAUKEE      |
| BUSS, AARON           | MUSKEGO              | LAKE, BRANDON H               | DE PERE             | SWANSON, VICTORIA M                          |               |
| CANNON, TIMMY A       | HAYWARD              | LARSON, RYAN                  | SOMERSET            | THAO, CHENG<br>THEBO, LANCE J                | KAUKAUNA      |
| ,                     | NEW RICHMOND         | LASCO, QUINN                  | MANITOWOC           | ,  | APPLETON      |
| CARRASCO, ANTHONY J   |                      | LEHNARTZ, ABRAM J             | COLFAX              | THIBEDEAU, NATHAN R                          |               |
| CIZMAN, CARRIE E      |                      | LYNUM , ANTHONY P             |                     | THOMPSON, COLIN M ^                          |               |
| COLE, ALICIA          | OWEN                 | MACKEY, HEATHER L             | MC FARLAND          | THOREN, JEFF #                               | WAUTOMA       |
| CONDE, BRUCE R        | LUCK                 | MADLON JR, GREGG A            |                     | TRAVIS, AARON J                              | OSHKOSH       |
| CONRAD, TIM R         | MILTON               | MAGGI, CHAD                   |                     | TRICKER, DANIEL K                            | GRANTSBURG    |
| DAGEL, MICHAEL        | MOSINEE              | MALSH, SCOTT D                | MUSKEGO             | TURNER, KENNETH M                            | OSHKOSH       |
| DAVIS, DONNA M        | SCHOFIELD            | MCALOON, RYAN D               |                     | VAN HEERTUM, DAVID F                         |               |
| DELANEY, DANIELLE L * | BALSAM LAKE          |                               | ICHLAND CENTER      | VANDER ZANDEN, TANN                          |               |
| DEVRIES, BRITTANY     | PHILLIPS             | MCGINITTY, ANTHONY            | PULASKI             |  | KAUKAUNA      |
| DRONE, DAN J          | SPRING GREEN         | MICHIELS, MARK                | WOODRUFF            | VICKERS, PATRICIA L                          | STANLEY       |
| DUCHOW, BRYANT        | PULASKI              | MOREY, DYLAN                  | STEVENS POINT       | VISHAWAY, MEGHAN R                           |               |
| DUROVY-MEEKER, JULIE  |                      | NEUMAIER, KARENA              | MADISON             | WARREN JR, SHAWN M                           | MARSHFIELD    |
| EGGER, MEGAN E        | MONROE               | OLINGER, MICHELLE L           | HAYWARD             | WILSON, COURTNEY R                           |               |
| EMERSON, MICHAEL      | RACINE               | ORTIZ, JOSE L                 |                     |  | OCONTO FALLS  |
| ENDTHOFF, JARED M     | WAUPUN               | PARNHAM, KUMIKO               | LODI                | WILSON, JOSH                                 | OSHKOSH       |
| FALSTAD, ANDREW P     | SPOONER              | PAURA, JEFFREY                | KENOSHA             | WILSON, WILLIE R                             | GERMANTOWN    |
| FORRESTAL, SHERRY A   | LUCK                 | PENNINGTON, MARTH             |                     | XIONG, VONG                                  | WAUSAU        |
| FRANK, DANIEL C       | HAZEL GREEN          |                               | COTTAGE GROVE       |  |               |
| FREDERICK I, RACHEL A | WILD ROSE            | PETERS, JEFFREY T             | DURAND              | *=REGULAR CARRIER                            |               |
| GODBOUT, REESE E #    | SUPERIOR             | PISCITELLO, DIXIE L           | PLOVER              | #=ARC  |               |
| GOEBEL, HEATH N       | MONROE               | PORTER, BROOKE M              | NEILLSVILLE         | ^=PTF  |               |
| GROSS, ALISA          | COLEMAN              | PROSKI, JAKE J                | GREEN BAY           | ALL OTHERS=RCA                               |               |
| GUEX, MICHAELS#       | CLINTONVILLE         | RACKOWSKI, JOHN               | MANITOWOC           |  |               |
| GULTCH, CHRISTINA     | DELAVAN              | RASNICK II, CARL S            | STEVENS POINT       |  |               |
| HAYS, JAIME           | ANTIGO               | REHBERG, GLENN ^              | CHIPPEWA FALLS      |  |               |
| HELFRICH, MICHAEL W   | DELAVAN              | RIES, BERNADETTE              | CEDARBURG           |  |               |
|                       |                      |                               |                     |  |               |

OH, how time flies! Moving from the year 2023 AD into the New Year 2024 AD time can be for or against us, it can be not long enough or too long depending on the situation at hand.

I was once told by an elderly person, "Time goes by faster the older you get." As I progress in getting older I'm starting to believe those words. So as the New Year starts out, do we feel content with what happened in the old year 2023 AD or still struggling with the past; relationships, our work, our life in general, etc.?

There are a few quotes about being content, I found, that I'd like to share with you throughout this article:

"To be content doesn't mean you don't desire more. It means you're Thankful for what you have and patient for what's to come."

#### **Tony Gaskins**

"True contentment is not having everything, but in being satisfied with everything you have."

#### **Oscar Wilde**

Contentment should bring Peace of Mind and Positivity that encourages Growth and Self-Improvement. Such as:

- Happiness; While happiness is typically characterized by a more intense and fleeting emotion, contentment is a long-lasting, more stable sense of peace and satisfaction.
- Stronger Relationships; "Blessed is the influence of one true, loving human soul on another." George Eliot
- Distinguishing wants and needs. Are our wants bigger than our needs?
- Even Simplicity, to name a few. "Enjoy the little things in life, for one day you may look back and realize they were the Big Things." **Robert Breault**

#### CARLA FREYMILLER-CHAPLAIN



#### Do we feel Grateful and Content?

In an old book, I once read: "I

have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or want. I can do all this through the One who gives me strength."

By being content we are accepting whatever situation we are in by being in an emotional state of satisfaction, or by being at ease in body and mind with what we have.

Enjoy every moment and cherish each day!

Do not spoil what you have by desiring what you have not; remember that what you now have was once among the things you only hoped for.

Being content with what we have, can only bring value and less stress to your life!

Let's be more content with having a less stressful life, by adding much more value to our lives in the 2024 New Year!

May God Richly Bless All Rural Letter Carriers and their Families in the 2024 New Year!!!!!! **STAY SAFE AND HEALTHY!** 

#### Recently deceased carriers "Gone but not forgotten" OUR SYMPATHIES TO THE FAMILIES AND CO-WORKERS

SANDRA LAMBRECHT NANCY AMDAHL BRAD FLANAGAN COLLEEN WAGNER HAROLD GULLICKSON JOHN LENZ

6/25/2023 9/17/2023 9/27/2023 10/17/2023 10/24/2023 11/3/2023

ROBERT HAHN 11/14/2023 LOIS RIEMER ROBERT MUNGER WILLIAM MECHENICH JANET BELONGIA

11/19/2023 11/20/2023 11/23/2023 11/27/2023

## WISCONSIN DISTRICT REPRESENTATIVE-Greg Dietzler



It appears that the USPS has set another record for parcel delivery over the holidays.

It is hard to fathom how it was accomplished with the depleted workforce and a leave replacement shortage of epic proportions. The massive number of hours worked has not only presented a safety issue but has also created conflict in the workplace.

The number of carriers that have shared stories of harassment, intimidation, bullying, and threats is upsetting to hear. There has been increased hostility in the offices over the holidays and the work environment has reached new lows. The lack of workforce and the push to 'make the numbers' does not give management a pass to treat carriers unprofessionally or abuse their authority. Both the Joint Statement on Violence and Behavior in the Workplace (J-4.40) and the Postal Service's Policy on Workplace Harassment signed by Louis Dejoy on July 1, 2021, are contractually enforceable agreements that are cited through Article 19.1.

These documents are included in this issue and **need** to be posted on your bulletin board and should be referenced when issues occur. How successful a manager is in working with postal workers goes a long way in determining whether the goals of the Postal Service are attained. In section 229.4 of the USPS Management Manual— M-38, it says, *"The National Agreement is a contract that governs management and employees in their dealings with each other. However, it is the front-line manager who controls management's attempt to maintain an atmosphere... Which assures mutual respect of each other's rights and responsibilities."* 

Knowing this, what exactly constitutes an

improper workplace environment?

Since the relationship between the supervisor and employee is inherently unequal, an employee confronted by a supervisor with behavior that a reasonable person would find offensive, is the victim of workplace intimidation and bullying. Examples of this may include but are not limited to-yelling, name-calling, profanity. sarcasm, belittling. spreading malicious rumors, gossip or innuendos that are not true, inappropriate language, undermining or deliberately impeding a person's work, or even constantly changing work guidelines or expectations (including withholding necessary information or purposefully giving the wrong information). The offense is aggravated if it occurs in front of co-workers or a third person, such as a postal customer. Such behavior violates the joint agreement and can subject a supervisor to discipline.

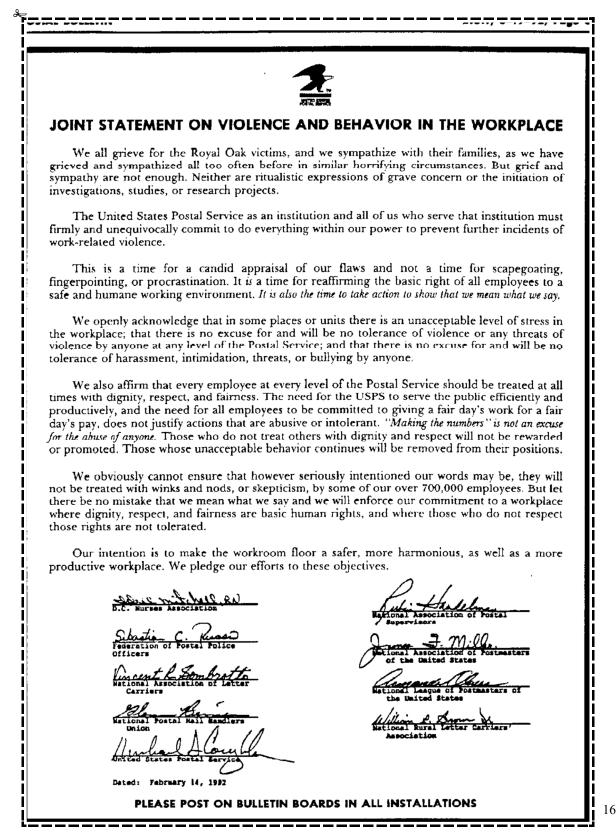
If this is occurring, there are some things you should do.

- ⇒ Firmly tell the person that his or her behavior is not acceptable and ask them to stop. You can ask a steward or witness to be with you when you approach the person.
- ⇒ Keep a factual journal of daily events and record: The date, time, and what happened in as much detail as possible; the names of witnesses, and the outcome of the event. It is not just the nature of the incidents, but the number, frequency, and especially the pattern that can reveal the bullying or harassment.
- ⇒ Do not retaliate. You do not want to risk being seen as the perpetrator and it will most certainly cause confusion for those responsible for evaluating and responding to the situation.

(Continued from page 15)

⇒ If you believe that you have been subject to improper treatment in the workplace, contact your local steward for help. If you do not have one, please consider running to become one.

The joint statement can be enforced by filing a grievance. No one should be scared to go to work.



LOUIS DEJOY Postmaster General, CEO

UNITED STATES

July 1, 2021

#### Postal Service's Policy on Workplace Harassment

The United States Postal Service<sup>®</sup> (Postal Service<sup>™</sup>) is committed to providing a work environment free of harassment based upon race, color, religion, sex (including pregnancy, sexual orientation, and gender identity including transgender status), national origin, age (40 or over), mental or physical disability, genetic information, uniformed (military) service, or in reprisal for an employee's or applicant's complaint about, or opposition to, discrimination or participation in any process or proceeding designed to remedy discrimination. The Postal Service's workplace must be one in which all employees are treated with dignity and respect by supervisors, subordinates, and coworkers. Supervisors and managers will take prompt action to prevent, address, and remedy workplace conduct that is contrary to this policy.

#### **Prohibited Activities**

Harassment is unwelcome verbal or physical conduct, which is so severe or pervasive that it interferes with or changes the conditions of one's employment by creating a hostile, intimidating, or abusive working environment. Examples may include, but are not limited to, making offensive or derogatory comments or engaging in physically threatening, intimidating, or humiliating behavior based upon race, color, religion, sex (including pregnancy, sexual orientation, and gender identity including transgender status), national origin, age (40 or over), mental or physical disability, genetic information, past, present, or future uniformed (military) service, or in reprisal for an employee's or applicant's complaint about or opposition to discrimination or participation in any process or proceeding designed to remedy discrimination. These activities are prohibited by the Postal Service's policy and may amount to harassment in violation of federal antidiscrimination laws. Violation of this policy may result in disciplinary action up to and including termination. The Postal Service is committed to providing its employees a safe, productive, and inclusive workplace and will tolerate nothing less.

Sexual harassment is defined as unwelcome sexual advances, requests for sexual favors, or other verbal or physical conduct of a sexual nature such as, but not limited to, making or threatening to make employment decisions based on an employee's submission to, or rejection of, sexual advances or requests for sexual favors; deliberate or repeated unsolicited remarks with a sexual connotation or physical contact of a sexual nature that is unwelcome to the recipient; or behavior that creates a sustained hostile or abusive work environment so severe or pervasive that it unreasonably interferes with or changes the conditions of one's employment.

Although not every instance of inappropriate behavior may fit the legal definition of harassment, such behavior in the workplace undermines morale and violates the Postal Service's standards of conduct. Disciplinary action may result even if the conduct does not constitute harassment under the law.

#### **Management Responsibility**

All managers and supervisors are responsible for preventing harassment and inappropriate behavior that could lead to illegal harassment, and must respond promptly when they learn of any such conduct. Any manager or supervisor who receives a complaint must see that a prompt and thorough investigation is conducted. Investigations of all forms of harassment must be done in

475 L'ENFANT PLAZA SW WASHINGTON, DC 20260-0010 accordance with the "Initial Management Inquiry Process (IMIP)." Materials are available in Publication 552, *Manager's Guide to Understanding, Investigating, and Preventing Harassment*. When harassment or inappropriate conduct is found, managers must take prompt and effective corrective action.

#### **Employees' Rights and Responsibilities**

Postal Service employees who believe that they are the victims of harassment prohibited under this policy (i.e., harassment based on race, color, religion, sex (including pregnancy, sexual orientation, and gender identity including transgender status), national origin, age (40 or over), mental or physical disability, genetic information, uniformed (military) service, or in reprisal for an employee's or applicant's complaint about or opposition to discrimination or participation in any process or proceeding designed to remedy discrimination) or who have witnessed such harassment or inappropriate conduct, should bring the situation to the attention of a supervisor, a manager, or the manager of Human Resources. Refer to Publication 553, *Employee's Guide to Understanding, Preventing, and Reporting Harassment* for further information. In accordance with this policy, supervisors, managers, managers of Human Resources, or the next higher level manager (HQ and HQ-field units) are responsible for ensuring that direct and prompt action is taken to investigate and, where appropriate, remedy such misconduct when brought to their attention. The Postal Service will protect the confidentiality of harassment complainants to the fullest extent possible.

Employment discrimination or reprisal for engaging in an Equal Employment Opportunity (EEO)protected activity is prohibited. Employees may request pre-complaint counseling through the online Postal Service EEO efile application at *https://efile.usps.com* or in writing by providing their name, Social Security or employee identification number, address, and telephone number to: National EEO Investigative Services Office-EEO Contact Center, Post Office Box 21979, Tampa, FL 33622-1979. In addition, bargaining unit employees may seek relief through the relevant grievance-arbitration procedures, and if applicable, non-bargaining unit employees may use the grievance procedures described in Section 652.4, *Employee and Labor Relations Manual*.

Allegations involving any possible criminal misconduct should, at a minimum, be reported to law enforcement authorities as follows: any physical misconduct relating to workplace harassment (i.e., any physical assault, threat of a physical assault, or stalking) should be reported to the United States Postal Inspection Service<sup>®</sup> (USPIS<sup>®</sup>); use of any electronic device, computer, or Internet to transmit threatening or harassing communications, obscene or indecent images and materials, should be reported to the Office of Inspector General (OIG).

Reprisal against employees who raise a claim of harassment, report inappropriate conduct, or provide evidence in any investigation is illegal and can result in disciplinary action, and should be referred to the USPIS or OIG, as appropriate.

The Postal Service does not tolerate any type of harassment, inappropriate conduct, or reprisal in the workplace.

Louis DeJoy

## WISCONSIN ASSISTANT DISTRICT REPRESENTATIVE-LOUAN FRIEND



### **Hiring and Retention**

We are exhausting our current employees, both regular and relief.

We have routes being split daily or not being delivered but every three days or worse. Routes are overburdened like never before, many well beyond the 57:36 hours of a 48-hour evaluation, and with peak season it is worse than ever right now. The Postal Service has a new adjustment process to go with RRECS that will be deployed after the first of the year. It has been tested throughout the nation and our engineers are reviewing the formulas being used to ensure the accuracy. 'Right-sizing' our routes will lighten our days and help our newly hired replacement carriers who are learning to carry our routes, too.

The hiring system is not what any of us think it should be but it is not a negotiated item in our contract. It is what we have to work with. It is management's job to hire!

It is our job to hold management accountable for hiring.

During our last contract negotiations an LOU (Letter of Understanding) was signed regarding the proper measures to be taken to fulfill the obligations outlined in Article 30.2.A.2, *"The Employer shall make every effort to expeditiously fill leave replacement vacancies when they occur. Regular rural carriers shall have a right to require that a leave replacement be assigned to their route."* 

# How do we hold management accountable for hiring?

One—Officially request a leave replacement be hired/assigned for your route. A sample form is located on the "<u>Wisconsin District</u> <u>Representative</u>" page of the wirlca.org website. Remember, as with all documents given to management, KEEP A COPY FOR YOURSELF.

Two—After the nationally agreed-to 120 days, if no leave replacement was hired, file a grievance on the failure to hire. An example of line 4 (issue) of the grievance form: *Did management violate the* National Agreement when failing to fulfill the 120-day letter?

Remember to properly have a step 1 discussion with management to initiate the grievance. Have management initial 3b to verify the discussion took place and make two copies of the grievance form. Leave a <u>copy</u> with management, keep a copy for your records, and mail the original to your representative.

The results of both of the above steps is to hire leave replacements. If management fails to hire and the grievance is filed, we then have good language at Step 2 to create a(nother) PTF position for the office, if applicable. This is not a perfect fix. We all want a relief carrier on our routes so we can all get a day off. At least a PTF position requires the Postal Service to pay a benefit package. The PTF begins their career and their retirement. This is at a cost over and beyond what it would cost the Postal Service to simply hire more relief carriers.

(Continued on page 20)

Other grievance issues that can be filed would be;

Did management violate the National Agreement when failing to make every effort to fill leave replacement vacancies?

Did management violate the contract when not maintaining an active hiring list in eCareers for vacant relief carrier positions?

While hiring leave replacements is entirely on management. Retention of these newly hired relief carriers is an effort that both management and craft can influence. Our current contract has multiple articles to retain/protect the new relief carrier, such as:

- Article 9.2.I.1 states that a newly appointed relief carrier will be paid the greater of the actual hours worked or the evaluation of the route (up to 40 hours) for the first 5 pay periods of employment.
- A new clause, Article 9.2.1.2 states that a newly appointed leave replacement will work only in the assigned office for the first two pay periods in that office. The leave replacement will serve only the primary assignment and may also deliver parcels on any rural route, on Sundays and holidays in the assigned office during these pay periods. This is to prevent our newly appointed relief carriers from being bounced from one route to another let alone one office to another.
- Article 9.2.I.3 allows for newly appointed craft employees or leave replacements assigned to more than one route to be allowed a reasonable period with pay to become familiar with the route and proficient.
- Article 9.2.I.4 allows a leave replacement being utilized on a route which he/she is serving for the first time or has not served in the past 12 months will be paid the greater of the actual hours worked or the evaluation of the route.

During this Christmas season, a regular carrier can provide Christmas assistance. This is

assistance provided by the regular carrier on his/her relief day while a replacement carrier is assigned to work the full route. This allows a regular carrier, with management's approval, to help a relief carrier get out on the street timelier and complete the route earlier.

Currently, there is also an MOU (Memorandum of Understanding), in place through March 8, 2024, that allows a regular carrier to volunteer to perform services on Sundays or provide auxiliary assistance on other routes in the office.

As regular carriers who would like our relief days off and leave requests approved and relief carriers who simply want relief, it is to all of our advantage to help as much as we can to make every day a positive experience for the newly hired relief carrier. A simple 'good morning' or 'hang in there it'll get better every day' may be the difference in them returning for another day or not. As more seasoned employees, we can help them organize and deliver more efficiently and know their contractual rights. How to best keep track of their time at work and read their paycheck to be sure they are paid correctly and what to do if they are not.

I honestly don't know which one; hiring or retention, is our biggest problem. When we finally get a new replacement carrier in the office, they are overwhelmed with too many hours and do not stay. Then the next one doesn't get enough hours and takes a job somewhere else.

As much as I want to say this is totally a Postal problem, we must understand this is our society today. People can make good money from home on their computers or phones. They simply don't want or need to go to work in all weather for an undetermined amount of time. Not everyone is meant to be a rural carrier. It is not an easy job but it is a good career. We all can do our best to educate them and make it a positive experience so that they want to stay and make a career with us as rural carriers.

Respectfully submitted, Louan Friend, ADR

# WIRLCA AUXILIARY OFFICERS 2023-2024

June Strobel-President N4431 Daley Road Hustiford, WI 53034 920-349-3782 262-617-9468(cell) strobelite@charter.net Kathy Lueck - Vice President 1417 Oak Street Watertown, WI 53098 920-262-1980 <u>bkmlu@charter.net</u> Tana Zeich-Treasurer/Secretary 10828 W. Beloit Newark Rd. Beloit, WI 53511-8106. 608-879-2791 nighthawkacres@yahoo.com

Cindy Jacobus-Executive Committee Chair 25586 Hwy 61 Boscobel, WI 53805 608-375-5755 Home 608-485-1900 Cell



Holli Johnson-Junior Auxiliary Sponsor 630 Keep St Darlington, WI 53530 608-482-1180 johnsonhjean@gmail.com

## WIRLCA JUNIORS OFFICERS 2023-2024

#### <u>President</u>

Jordan Jacobus 255586 US Hwy 61 Boscobel, WI 53805 608-391-1831

#### Vice President

Alyza Johnson 630 Keep St. Darlington, WI 53530 608-482-5480

## <u>Secretary</u>

Kyler Johnson 630 Keep St. Darlington, WI 53530 608-482-5545

<u>Treasurer</u> Jasmine Pingel 19398 Juneau Rd. Wilton, WI 54670 608-344-8989 <u>Chaplain</u> Catalina Christopherson 319 Division St. Rio, WI 53960



#### i National Auxiliary Program – 2023-24 – Julie Houston, President Auxiliary NRLCA

## A PROGRAM OF PATRIOTISM

Humanitarian Project: THE HERO COMPANY Symbol: Eagle with Flag Holding Envelopes Americanism: Exercise your right to vote Safety: PTSD Awareness Song: "Stand by Me" by Ben E. King Flower: Peonies and Hydrangeas Inspiration: Patriotism is not short, frenzied outbursts of emotion, but the tranquil and steady dedication of a lifetime. – Adlai Stevenson II

## <u>A Program of Patriotism</u>

Our NRLCA Auxiliary President, Julie Houston is dedicating this year's "Program of Patriotism" to our own Armed Forces Veterans Club of the NRLCA.

"THE HERO COMPANY" pairs shelter dogs and rescue dogs with veterans and first responders battling with PTSD. After 9/11, many veterans returned home with serious trauma from war. PTSD drastically changed their lives and way too many have even taken their lives. With no VA funding for service animals, many cannot afford the cost of the trained dogs that they need.

"THE HERO COMPANY" funds service and companion animals for these veterans suffering from PTSD at ZERO cost to them. Julie hopes that you will join her and the Auxiliary in raising funds for this very worthy company. We believe that our rural carrier family can make a difference in the lives of these heroes. <u>https://theherocompany.co</u>

If you would like to donate to this very worthy project, contact any WIRLCA Auxiliary Officer.

\*\* If a service dog without a person approaches you, it means the person is down and in need of help.

**Information for the Poster and Essay Contests for the Juniors is in this newsletter.** We encourage your children and grandchildren to participate in these contests. The Wisconsin Auxiliary judges the entries and awards cash prizes. The posters and essays are then taken to the National Convention and judged there as well with another chance to win!

## National Auxiliary Scholarship

Applications for the National Auxiliary Scholarships are due **postmarked no later than March 1**, **2024.** Application forms and requirements for the eight available National Scholarships are available at <u>www.NRLCA.org</u>.

Under "menu", click on National and State Officers, click on NRLCA National Auxiliary, scroll past the list of Officers, and all available scholarships are listed. <u>Click on each one individually for more specific details</u>. These scholarships are not just for graduating high school seniors, those already in higher education may also apply. Read through the Eligibility Requirements and the Application Requirements Checklist for each available scholarship. Please completely fill in all requested information and include all other requested items listed. Failure to do so will result in disqualification.

The Wisconsin State Scholarship Application Form is on the next three pages. Applications for this scholarship are for graduating seniors and will be due June 1, 2024 Mail to: Tana Zeich Treasurer/Secretary 10828 W. Beloit Newark Rd. Beloit, WI 53511-8106

#### WISCONSIN RURAL LETTER CARRIERS AUXILIARY

Tana Zeich, Secretary/Treasurer 10828 W Beloit Newark Rd. Beloit, WI 53511

(Applicant's Name)

#### SCHOLARSHIP APPLICATION FOR WIRLCA JUNIOR MEMBERS ENTERING HIGHER EDUCATION AS A FRESHMAN

**Dear Applicant:** 

The WIRLCA Auxiliary is pleased to offer scholarships in the amount of \$500. Also, \$750 scholarships will be awarded to active (those participating at the State Convention) WIRLCA Juniors.

Eligibility for these scholarships is determined by parents/grandparents having membership in good standing in the NRLC Association and/or Auxiliary.

#### **APPLICATION INSTRUCTIONS:**

- 1. <u>Include an official transcript with Notary Seal</u> beginning with Grade Nine through the first semester of the Senior year. The grade point average must be 2.5 (C+) on a 4.0-point scale.
- 2. All spaces on the application must be filled in.
- 3. All applications must be typed or neatly and legibly hand-printed in ink to be considered.
- 4. All applications <u>must be postmarked no later than June 1, 2024.</u> Any Application received with a postmark <u>later than June 1 will not be considered.</u>
- 5. Mail your completed application (and all requested information) to:

Secretary/Treasurer, WIRLCA Auxiliary Tana Zeich 408 N. Pine St. Orfordville, WI 53576

6. Applicant may include a recent photograph or high school senior picture of the applicant with this application. By including this photograph, the applicant is authorizing the WIRLCA to use this picture in our State Newsletter.

Scholarships will not be paid until the student has successfully completed the first semester (with a grade point average of 2.5 (C+ or higher on a 4.0-point scale) and enrolled for the second semester. A letter including grades received for the first semester and a schedule of classes for the second semester must be sent to the Auxiliary Secretary/Treasurer by February 15, 2025.

Page 1 of 3

#### SCHOLARSHIP APPLICATION FOR WIRLCA JUNIOR MEMBERS ENTERING HIGHER EDUCATION AS A FRESHMAN

| Name: Birth Date:   |
|---|
| Street Address:   |
| City: State: Zip +4:  |
| Phone Number:   |
| Name of Rural Carrier Parent/Grandparent:Postal ID or SS#   |
| Check one: Regular Carrier Retired Substitute Widow(er) of Carrier  |
| Post Office where your Parent/Grandparent is/was employed:  |
| Are your Parent/Grandparents members in good standing in: WIRLCA – Association Yes No<br>WIRLCA – Auxiliary Yes No    |
| In what county are membership dues paid?  |
| School of higher education you have been accepted into as a freshman:   |
| PLEASE ANSWER THE FOLLOWING QUESTIONS AS COMPLETELY AS POSSIBLE   |
| 1. Have you participated in the WIRLCA Junior organization at State Conventions? If so, in what way?                  |
| 2. Did you receive any academic honors or awards during high school? If so, please list.                              |
| 3. Did you participate in school-sponsored activities such as clubs, organizations, sports, etc.? If so, please list. |
| 4. Have you participated in non-school sponsored activities? If so, please list.                                      |
| 5. Please list any hobbies, special interests, or talents you have.   |
|   |

Page 2 of 3

#### SCHOLARSHIP APPLICATION FOR WIRLCA JUNIOR MEMBERS ENTERING HIGHER EDUCATION AS A FRESHMAN

On a separate sheet of paper, please submit the following information:

| 1. Your career goal | s. |
|---------------------|----|
|---------------------|----|

- 2. Why you wish to pursue the career you have chosen.
- 3. Experiences you have had to date that might be relevant to your career goals.
- 4. Any other information about yourself that might be relevant to this application.

| Signature of Applicant: |
|-------------------------|
|-------------------------|

Father's Name (Please print): \_\_\_\_\_\_

Signature of Applicant's Father: \_\_\_\_\_

Mother's Name (Please print): \_\_\_\_\_\_

Signature of Applicant's Mother: \_\_\_\_\_

Date of Application: \_\_\_\_\_

Attach Picture Here

(Optional – Refer to #6 application instructions)

Thank you! Good Luck with Your Future!

Page 3 of 3

## Auxiliary of the National Rural Letter Carriers Association Junior Contest

All essays and posters must be on, or attached to a letter-sized manilla folder.

There is no requirement as to how many sides of the folder you use, but you must be able to fold the folder. Each entry must have the following information legibly written on the back of the folder:

-Name and address

-Date of birth, age as of 8/1/24

-Name or parent or grandparent

-State in which dues are paid

Entries with incomplete or incorrect information will be disqualified. All entries will be judged on originality, neatness, grammar, and spelling.

AGE 6-7: Design a Poster How police officers and firefighters help us.

AGE8-9: Design a Poster How service dogs can help veterans and first responders.

AGE 10-11: Design a Poster How we can support our military.

AGE 12-14: Design a Poster What the Eagle stands for in the United States.

AGE 15-17 Essay: What does the phrase "Never look down on anyone, unless you are helping them up" mean to me?

AGE 18-20 Essay: How my vote can make a difference.

SPECIAL NEEDS: Design a Poster. Service and Shelter Dogs

These entries can be brought to the State Convention or sent to:

Tana Zeich

10828 W Beloit Newark Rd.

Beloit, WI 53511

#### **ARMED FORCES VETERANS' CLUB**

Hopefully, everyone had an enjoyable holiday season. The lack of ice and snow for the most part should have made delivering the mail easier. The best Christmas delivery season I ever had was a year like this with no snow or ice. Compare that to years when I would get stuck, have to dig myself out, and continue on. Sometimes I would have to trek through knee-deep snow to deliver parcels.

The <u>Wreaths Across America</u> event was held on December 16<sup>th</sup> and was also easier this year because of the lack of snow, although a coating of snow does make the wreaths stand out a lot more.

AFVC members, shown in the picture on the right, attended the ceremony at the Northern Wisconsin Veterans' Memorial Cemetery located near Spooner, Wisconsin.

Another venue was the South New Hope cemetery in Portage County. Four veterans (including AFVC President-Roger Dobbe), attended the event and are pictured in the archway to the church and cemetery, below. The four wreaths above the arch and the two on each

side have miniature flags featuring the US flag, POW/MIA flag, and the flags of the six armed forces branches, including the newest, the Space Force.

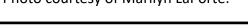
Again we would like to invite any WIRLCA members who are not currently Armed Forces Veterans' Club mem-



bers to consider joining our club. You do not have to be a veteran; spouses are also eligible to join. Information about joining is provided in the box, below right.



Pictured L-R: Back row-Jimmy Brenenstall, Jim Loenser. Middle row-Sandy Henkel, Marilyn LaPorte-AFVC Secretary/Treasurer, Sue Lindenfelser, Grace Lindenfelser. Front-Drew Brenenstall. Photo courtesy of Marilyn LaPorte.





L to R: President– Roger Dobbe, Vice President– Donald Koch, Secretary/Treasurer- Marilyn LaPorte

Note: Donations to the AFVC scholarship fund are accepted year-round! Make your checks out to; WI Armed Forces Veterans Club Mail your check to; Marilyn LaPorte, AFVC Secretary/Treasurer PO Box 591 Spooner, WI 54801-0591 715-520-0352

# **Recent Retirees**

CONGRATULATION

ANDERSON, DANE R ANDERSON, KEVIN D ANDERSON, ROSE M ATWOOD, RUTH E BISHOP, CATHY L BOHNEN, JODI A BOPP, CONSTANCE M BOWELL, TIM J EBERT, DALE V ERTL, CHRISTINE M FILBER, PAUL A FISCHER, DAVID F GROTEGUT, KIM M HALL, RICHARD L

ELLSWORTH WOODVILLE CLINTONVILLE BRISTOL LODI EAGLE RIVER BELOIT SPRING VALLEY SPARTA OWEN GERMANTOWN OSSEO CLEVELAND DE FOREST

HERZOG, MICHELL R JULSON, BEVERLY M KOPPLIN, WILLIAM J **KREBSBACH, KEITH E** KVALHEIM, EILEEN A MCCABE, MARK G PETERSEN, DEBRA L REIMER, LINDA T ROZEK, CAROL I SVEUM, DONOVAN J TAYLOR, JAMES E WESTRICK RADTKE, SUSAN M WATERTOWN WYMORE, SUSAN E

LAKE GENEVA OSSEO WATERTOWN ABBOTSFORD MUKWONAGO MADISON FREDERIC ANTIGO **GREEN BAY** STOUGHTON WAUNAKEE CORNELL

CONGRATULATIONS

#### So you're thinking about retiring? First and foremost – CONGRATULATIONS!!!!

Please take note: There can sometimes be a difference between when you actually stop reporting to work and actually "retire" on paper.

Please wait until you have received your final "Form 50" with your retirement date.

Next (and this is important): To sign up for dues withholding from your annuity, you must FIRST provide us with your newly assigned "CSA" number. The Office of Personnel Management (OPM) assigns this number during their processing of your retirement. We cannot process your application for dues withholding without it.

IF you should choose to pay "Cash" dues:

Regardless of when you start paying, it is an annual payment of \$109.00, payable by July 1<sup>st</sup> each year.



https://www.keepingposted.org/

# **USEFUL WEBSITES**

| LiteBlue                         | www.liteblue.usps.gov | Postal Regulatory Commission <u>www.prc.gov</u>          |
|----------------------------------|-----------------------|--|
| USPS home                        | www.usps.com          | Equal Employment Opportunity Commission                  |
| Office of Personnel Managemen    | t <u>www.opm.gov</u>  | www.eeoc.gov   |
| Thrift Savings Plan              | www.tsp.gov           | Government Accountability Office <u>www.gao.gov</u>      |
| USPS Office of Inspector General | www.oig.gov           | National General Insurance <u>www.nationalgeneral.co</u> |
| eOPF-Find your electronic perso  | nnel folder           | Keeping Posted-website for retirees                      |
| www.eopf.usps.gov/eOPF/jsp/es    | <u>ssLogin.jsp</u>    | www.keepingposted.org                                    |
| Department of Labor              | www.dol.gov           | Employee Assistance Program (EAP) www.eap4you.c          |
| Social Security Administration   | www.ssa.gov           | Rural Carrier Health Benefit Plan www.rcbphealth.c       |
| House of Representatives         | www.house.gov         | Wisconsin Rural Letter Carriers' Association             |
| United States Senate             | www.senate.gov        | www.wirlca.org   |
| Congressional Record Resource    | www.congress.gov      | Ready.gov-Disaster Preparedness www.ready.gov            |

**CLASSIFIEDS** 

Do you have a route vehicle to sell? Do you want to make a mutual transfer? THEN ADVERTISE IT HERE!

SEND REQUESTS TO editor@wirlca.org by the deadline listed on the back page

Our personal and work life can become difficult at times. EAP-Employee Assistance Program

"ít's more than you thínk"



## 800-327-4968

(800-EAP-4-YOU) TTY: 877-492-7341 www.EAP4YOU.com

WWW.EAP4YOU.com

**CHANGE OF ADDRESS** 

The WIRLCA uses the same address that you have on file with the USPS. Therefore, if you need to change your address, you have three options; in addition to FIRST contacting the WIRLCA

#### **Assistant Secretary/Treasurer:**

- 1. Use PS Form 1216, Employee's Current Mailing Address. Send it to: HRSSC, Benefits/ Compensation, PO Box 970400, Greensboro, NC 27497-0400.
- 2. Call the HRSSC at 877-477-3273, option 5. Validate your identity with your Employee ID number or USPS Pin, then option 9 to speak to a service representative who will assist you.
  - For carriers with PC access: Log on to Lite Blue using your EID and USPS Password Click on the Change of Address/Phone/Emergency Contact link under Employee Resources. Your current information will be displayed. To update your information, click the edit button, and you're on your way. Follow the prompts to review, confirm and save your changes.



# WHO DO I CALL?



## District Representatives (Stewards) & Assignments WISCONSIN DISTRICT

## <u>FULL-TIME DISTRICT</u> <u>REPRESENTATIVE</u>

#### Greg Dietzler

PO Box 101 Marshfield, WI 54449-0101 Phone: 715-533-0132 Email:

Gregory.Dietzler@nrlca.org

All Zip Codes Primary: 541, 543, 544

#### FULL-TIME ASSISTANT DISTRICT REPRESENTATIVES

#### **Billie Jo Briese**

PO Box 692 Cushing, WI 54006-0692 Phone: 715-255-7754 Email: <u>Billie.Briese@nrlca.org</u> Assigned Zip Codes: 540, 545, 547, 548

#### Louan Friend

PO Box 33 Endeavor, WI 53930-0033 Phone: 608-745-2481 Email: Louan.Friend@nrlca.org Assigned Zip Code Areas: 530, 535, 537, 539, 542

### <u>PART-TIME ASSISTANT</u> <u>DISTRICT REPRESENTATIVES</u>

Amy Dorner PO Box 2 Union Grove, WI 53182-0002 Phone: 262-853-1118 Email: <u>Amy.Dorner@nrlca.org</u> Assigned Zip Code Areas: 531, 532, 534

#### Jonathan J Moore

PO Box 309 Reedsburg, WI 53959-0309 Phone: 608-851-0893 Fax: 844-425-1100 Email: Jonathan.Moore@nrlca.org Assigned Zip Code Areas: 538, 546, 549

#### <u>AREA STEWARDS</u> Brian Feltz

Phone: 715-254-9858 Email: <u>BFeltz@tds.net</u> APO clusters assigned: Amherst, Iola, Mosinee, Nekoosa, Plainfield, Plover, Stevens Point, Waupaca

#### **Debra Kalies**

Phone: 920-842-2556 Email:<u>debra.kalies@nrlca.org</u> Offices assigned: Bonduel, Clintonville, Coleman, Crandon, Keshena, Marinette, Niagara, Oconto, Oconto Falls, Pembine, Peshtigo, Pulaski, Shawano, Suamico, Suring, Wittenberg

#### Kayla Kastenson

Phone : 262-822-1005 Email: <u>kayla.kastenson@nrlca.org</u> Offices assigned: Burlington, Delavan, Dousman, Kenosha Main, Kenosha Annex, Lake Geneva, Twin Lakes, Whitewater, Williams Bay

YOU CAN FIND MORE INFORMATION ON WWW.WIRLCA.ORG/STEWARDS PAGE

THE NRLCA NATIONAL BOARD IS SEEKING QUALIFIED AND MOTIVATED MEMBERS INTERESTED IN THE POSITION OF AREA STEWARD AND/OR ASSISTANT DISTRICT REPRESENTATIVE FOR THE NATIONAL STEWARD SYSTEM-LOCAL STEWARDS ARE ALWAYS NEEDED

## WIRLCA & NRLCA UPCOMING EVENTS

## \*SPRING CONFERENCE: March 9<sup>th</sup> and 10<sup>th</sup>, 2024

#### THE BIG ORANGE MOOSE – BLACK RIVER FALLS

DOUBLE OR KING ROOMS ARE AVAILABLE TO BOOK NOW! \$96.00 + TAX PER NIGHT. CALL 715-284-9471 AND REFERENCE THE WI RLCA FOR THE SPECIAL ROOM RATE Saturday: Local Officer Training Saturday Evening: PAC Hospitality Event Sunday: Melissa Tarlton– USPS RRECS Facilitator Watch www.wirlca.org for additional information and registration forms.

## \*LOCAL MEETINGS: March & April, 2024 WATCH FOR NOTICES MAILED FROM YOUR LOCAL SECRETARIES

Meetings to be held in March and April

Plan on attending! This is the event to be nominated as a delegate to our State Convention. All members may attend the State Convention, but <u>ONLY</u> delegates may vote on business brought to the floor.

Don't forget to bring motions to your county unit meeting to designate funds to assist your members wishing to attend Mid-States and conventions! A PERFECT WAY TO PAY YOURSELF!

Remember, local units that fail to have a full board may be in jeopardy of a merge with nearby units, resulting in meetings being further away from you!

## \*MID-STATES CONFERENCE: May 3<sup>rd</sup> – 5<sup>th</sup>, 2024



### DELTA MARRIOTT & MUSKEGON CONVENTION CENTER, MUSKEGON MI

ROOMS ARE OPEN NOW! USE THE QR CODE OR CALL 833-999-0181. USE CODE "MRL" TO RECEIVE THE DISCOUNTED RATE. ROOMS START AT \$139.00 + TAX/NIGHT.

This is the place to meet our National Board, receive updates, and attend various seminars. The last day to book at convention rates is April 2, 2024!

Watch upcoming editions of the WIRLCA and national magazine for information and registration. Remember, a maximum of \$5,000.00 will be shared equally among those members, who are not state officers, to attend at the Mid-States conference, with a maximum of \$250.00 to any individual.

## **KNOWLEDGE IS POWER!**

Mark your calendars!

Dates are set for 2024 NRLCA and WIRLCA-sponsored events.

Book hotel rooms early as they fill up fast! It is highly recommended to get your leave slips in today!

#### DO YOU HAVE EXPERIENCE WITH:

\*EDITING NEWSLETTERS

- \*AUDIO/VISUAL
- \*INFORMATION TECHNOLOGY
- \*WEBSITE DESIGN
- \*PARLIAMENTARY RULE
- \*PUBLIC SPEAKING/LEGISLATIVE

\*CLERGY

IF SO, WE WOULD <u>LOVE</u> TO SPEAK WITH YOU! OPPORTUNITIES ARE AVAILABLE TO WIRLCA MEMBERS EACH YEAR! Contact President Kim Mac Donald Email-kmacdonald<u>@wirlca.org</u>

## \*WI RLCA STATE CONVENTION: JUNE 21<sup>ST</sup> – 23<sup>RD</sup>, 2024

## RADISSON HOTEL AND CONFERENCE CENTER, FOND DU LAC

ROOMS ARE AVAILABLE TO BOOK NOW! \$96.00 SINGLE/\$116.00 DOUBLE + TAX PER NIGHT. CALL 920-638-4175 TO RESERVE. MENTION YOU ARE WITH THE WI RLCA FOR RATES **THIS** IS WHERE CHANGE STARTS! WRITE YOUR RESOLUTION AND CONSTITUTION SUBMISSIONS NOW TO BE DEBATED ON THE FLOOR! DON'T KNOW HOW? ASK YOUR BOARD MEMBER OR STEWARD FOR HELP!

Interested in being on one of our numerous committees? Contact a board member now!

\*WI RLCA will pay a maximum of \$15,000 to be shared equally among each delegate attending the State Convention for both days with a maximum of \$100 to any delegate seated by the credentials committee by the start of the business section. Delegates seated from the floor will receive a maximum payment of up to \$50. This is in addition to any reimbursements paid by your local unit.

#### LOOKING FORWARD TO SEEING YOU AT THE NEXT MEETING! 31

Erica Kragness PO Box 194 Colfax, WI 54730-0194

NONPROFIT ORG U.S. POSTAGE PAID PORTAGE, WI PERMIT NO. 21

## ATTENTION- MEMBER PARENTS AND GRANDPARENTS

The **NRLCA National Auxiliary** offers several college and graduate scholarships to spouses, children, and grandchildren of NRLCA members. Scholarship applications for 2024 are available for download at <u>https://www.nrlca.org/Content/NRLCANationalAuxiliary</u>

All applications must be postmarked by March 1, 2024. Please read instructions for each scholarship carefully, as requirements differ for each one.

#### Deadline for next issue: February 21, 2024

If you have a vehicle for sale, transfer request or a story/picture you would like to share, please do so and we will gladly publish them, space permitting. Send to <u>editor@wirlca.org</u>

## **COMING EVENTS**

Jan. 15 (H) —Martin Luther King Jr. Day Jan. 15 —National Freedom Day Feb. 2 —Groundhogs Day Feb. 2 —Groundhogs Day Feb. 14—Valentines Day Feb. 15 (WI observed)—Susan B. Anthony's B-Day Feb. 19 (H)—Presidents Day Mar. 1—Employee Appreciation Day Mar. 9 & 10—Local Officer Training/Spring Conference SureStay Best Western-Black River Falls <u>Upcoming Board Meetings</u> Mar. 8—SureStay Best Western-Black River Falls

\*\*\*Please check website for most up to date information as dates /times and/or locations may be changed as needed.